

Those bringing you today's service include:

Rev. Ron Zschoche, Presiding Minister

Alexander Bean, Minister of Music

Tran Kratzke, Lay Reader

Peter Bouwma, Videographer

Shannon Melideo, Online Greeter

Peter Metaxatos, Communion Preparation

PRELUDE

ENTRANCE HYMN

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

HYMN OF PRAISE

Cantilene Op. 148 No. 2 – Josef Rheinberger

Lord, Teach Us How to Pray Aright (ELW 745)

Refrain
This is the feast of vic-tory for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.
1 Wor-thy is Christ, the Lamb who was slain, whose blood set us
free to be peo-ple of God. Pow-er, rich-es, wis-dom, and
strength, and hon-or, bless-ing, and glo-ry are his.
Refrain
This is the feast of vic-tory for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.
2 Sing with all the peo-ple of God, and join in the
hymn of all cre-a-tion: Bless-ing, hon-or, glo-ry, and
might be to God and the Lamb for-ev-er. A-men.
Final refrain
This is the feast of vic-to-ry for our God,
for the Lamb who was slain has be-gun his reign.
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

PRAYER OF THE DAY

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

Let us pray.

Amen

FIRST READING: Isaiah 53:4-12

A reading from Isaiah.

⁴Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.

⁵But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.

⁶All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.

⁷He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

⁸By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.

⁹They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.

¹¹Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

¹²Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,

and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

The word of the Lord.

Thanks be to God

PSALM: Psalm 91:9-16 (read responsively)

⁹Because you have made the ¹LORD your refuge,
and the Most High your ¹habitation,
¹⁰**no evil ¹will befall you,
nor shall affliction come ¹near your dwelling.**
¹¹For God will give the angels charge ¹over you,
to guard you in ¹all your ways.
¹²**Upon their hands they will ¹bear you up,
lest you strike your foot a- ¹gainst a stone.**
¹³You will tread upon the lion ¹cub and viper;
you will trample down the lion ¹and the serpent.
¹⁴**I will deliver those who ¹cling to me;
I will uphold them, because they ¹know my name.**
¹⁵They will call me, and I will ¹answer them;
I will be with them in trouble; I will rescue and ¹honor them.
¹⁶**With long life will I ¹satisfy them,
and show them ¹my salvation.**

SECOND READING: Hebrews 5:1-10

A reading from Hebrews.

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

The word of the Lord.

Thanks be to God.

Alleluia Alleluia Alleluia Alleluia

GOSPEL: Mark 10:35-45

The holy gospel according to Mark.

Glory to you, O Lord.

³⁵James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What is it you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” ³⁹They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY

Will You Let Me Be Your Servant (ELW 659)

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,**

Christ The Servant Lutheran Church
the resurrection of the body,
and the life everlasting. Amen.

Worship for October 17th, 21st Sunday after Pentecost

PRAYERS OF THE CHURCH

Hear us, O God,
Your mercy is great.

PEACE

Peace be with you. **And also with you.**

OFFERTORY MUSIC

Largo from Sonata in C Major BWV 529 – J.S. Bach

OFFERTORY

Let the Vineyards Be Fruitful *Offering Song*

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
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THE GREAT THANKSGIVING (ELW pgs. 129-130)

The Lord be with you;

And also with you.

Lift up your hearts;

We lift them to the Lord.

Let us give thanks to the Lord our God;

It is right to give our thanks and praise.

It is indeed right... ...and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav-en and earth are full of your glo-ry. Ho - san - na in the
 high - est. Bless-ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord,
 heaven and earth are full of your glory.
 In great love you sent to us Jesus, your Son,
 who reached out to heal the sick and suffering,
 who preached good news to the poor,
 and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
 we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
 and unite the wills of all who share this heavenly food,
 the body and blood of Jesus Christ, our Lord;
 to whom, with you and the Holy Spirit,
 be all honor and glory, now and forever.

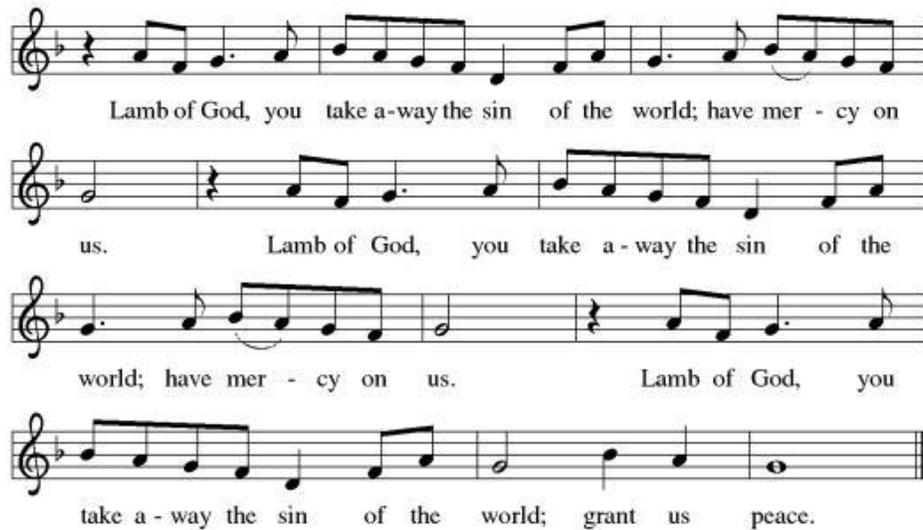
Amen.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

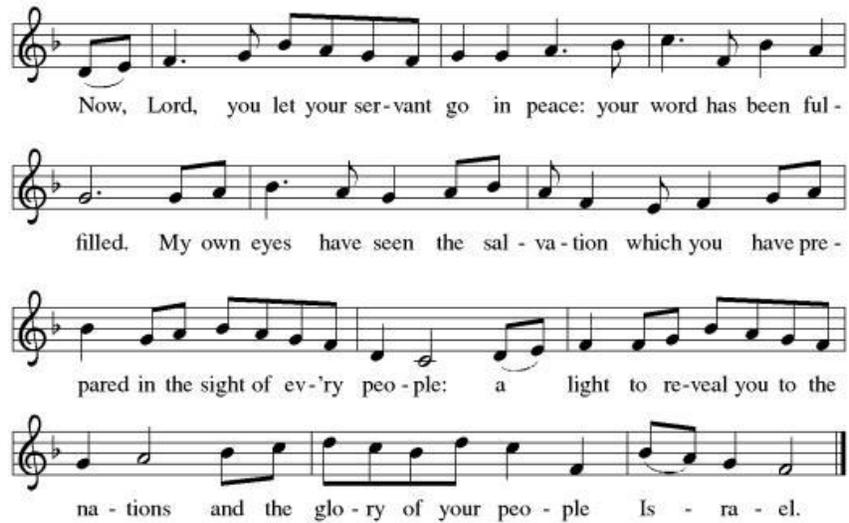
COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

THE DISTRIBUTION

Please approach the altar from the center aisle and return from the sides. The wine is in pre-filled cups for you to pick up and dispose of. The Pastor will drop a wafer into your palm. If you cannot take wine please commune with the bread (wafer) only.



Now, Lord, you let your ser-vant go in peace: your word has been fulfilled. My own eyes have seen the sal - va - tion which you have prepared in the sight of ev-'ry peo - ple: a light to re-veal you to the na - tions and the glo - ry of your peo - ple Is - ra - el.

BLESSING

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and give you peace.
Amen.

SENDING SONG

Rise, O Church, like Christ Arisen (ELW 548)

DISMISSAL

Go in peace! Celebrate! Think! Serve!
Thanks be to God.

POSTLUDE

Canzona Post Il Communio by Girolamo Frescobaldi